

Amos



The words of Amos, who was among the shepherds of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah and in the days of Jeroboam the son of Joash, king of Israel, two years before the earthquake.

Amos 1:1



And he said: “The Lord roars from Zion and utters his voice from Jerusalem; the pastures of the shepherds mourn, and the top of Carmel withers.”

Amos 1:2



Thus says the Lord: “For three transgressions of Damascus, and for four, I will not revoke the punishment, because they have threshed Gilead with threshing sledges of iron.

Amos 1:3



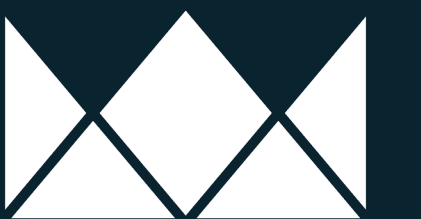
“For three transgressions of Gaza,
and for four, I will not revoke the
punishment, because they carried
into exile a whole people to deliver
them up to Edom.”

Amos 1:6



Thus says the LORD: “For three transgressions of Tyre, and for four, I will not revoke the punishment, because they delivered up a whole people to Edom, and did not remember the covenant of brotherhood.”

Amos 1:9



“For three transgressions of Edom,
and for four, I will not revoke the
punishment, because he pursued
his brother with the sword and cast
off all pity, and his anger tore
perpetually, and he kept his wrath
forever.”

Amos 1:11



“For three transgressions of the Ammonites, and for four, I will not revoke the punishment, because they have ripped open pregnant women in Gilead, that they might enlarge their border.”

Amos 1:13



Thus says the LORD: “For three transgressions of Moab, and for four, I will not revoke the punishment, because he burned to lime the bones of the king of Edom.”

Amos 2:1



Twist #1:

God will also punish Israel for their wrong and injustice.



Thus says the Lord: “For three transgressions of Israel, and for four, I will not revoke the punishment, because they sell the righteous for silver, and the needy for a pair of sandals—

Amos 2:6-8



those who trample the head of the
poor into the dust of the earth and
turn aside the way of the afflicted; a
man and his father go in to the
same girl, so that my holy name is
profaned;

Amos 2:6-8



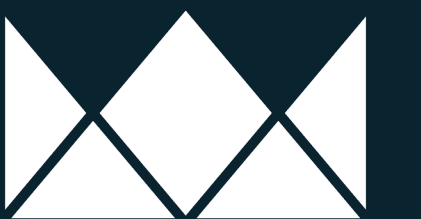
they lay themselves down beside every altar on garments taken in pledge, and in the house of their God they drink the wine of those who have been fined.

Amos 2:6-8



“Yet it was I who destroyed the Amorite before them, whose height was like the height of the cedars and who was as strong as the oaks; I destroyed his fruit above and his roots beneath.

Amos 2:9-12



Also it was I who brought you up
out of the land of Egypt and led
you forty years in the wilderness, to
possess the land of the Amorite.
And I raised up some of your sons
for prophets, and some of your
young men for Nazirites.

Amos 2:9-12



Is it not indeed so, O people of Israel?” declares the Lord. “But you made the Nazirites drink wine, and commanded the prophets, saying, ‘You shall not prophesy.’”

Amos 2:9-12



Hear this word that the Lord has spoken against you, O people of Israel, against the whole family that I brought up out of the land of Egypt:

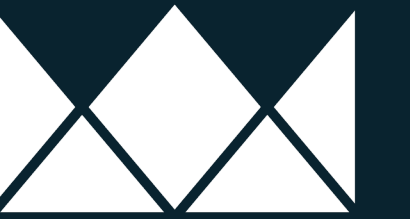
Amos 3:1-2



“You only have I known of all the families of the earth; therefore I will punish you for all your iniquities.”

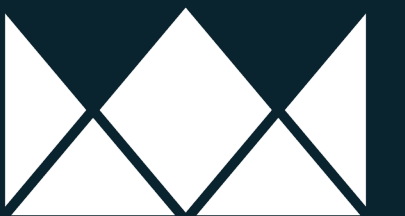
Amos 3:1-2





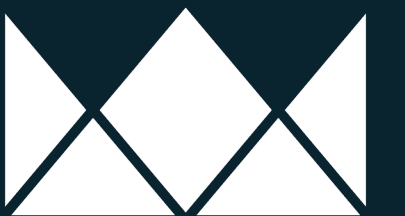
“Seek me and live...”

Amos 5:4



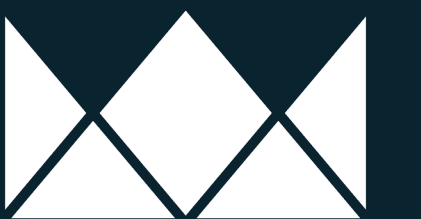
“Seek the Lord and live...”

Amos 5:6



Woe to you who desire the day of the Lord! Why would you have the day of the Lord? It is darkness, and not light, as if a man fled from a lion, and a bear met him,

Amos 5:18-20



or went into the house and leaned his hand against the wall, and a serpent bit him. Is not the day of the Lord darkness, and not light, and gloom with no brightness in it?

Amos 5:18-20



For behold, I will command, and shake the house of Israel among all the nations as one shakes with a sieve, but no pebble shall fall to the earth.

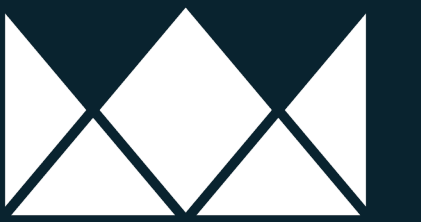
Amos 9:9-10



All the sinners of my people shall die by the sword, who say, 'Disaster shall not overtake or meet us.'

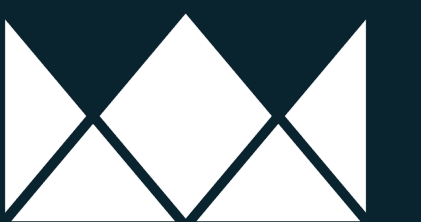
Amos 9:9-10





“In that day I will raise up the booth of David that is fallen and repair its breaches, and raise up its ruins and rebuild it as in the days of old, that they may possess the remnant of Edom and all the nations who are called by my name,”

Amos 9:9-10



declares the Lord who does this.
“Behold, the days are coming,”
declares the Lord, “when the
plowman shall overtake the reaper
and the treader of grapes him who
sows the seed;

Amos 9:9-10



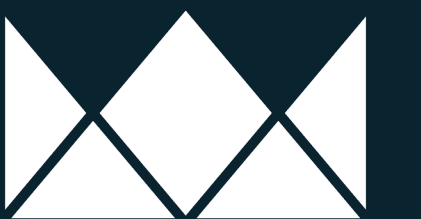
the mountains shall drip sweet wine, and all the hills shall flow with it. I will restore the fortunes of my people Israel, and they shall rebuild the ruined cities and inhabit them;

Amos 9:9-10



they shall plant vineyards and drink their wine, and they shall make gardens and eat their fruit. I will plant them on their land, and they shall never again be uprooted out of the land that I have given them,” says the Lord your God.

Amos 9:9-10



Twist #2:

God will restore for Himself a people called by His name.

