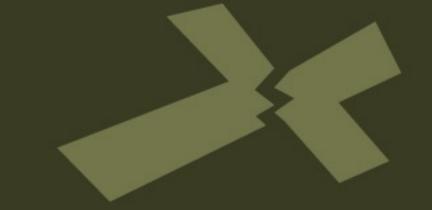
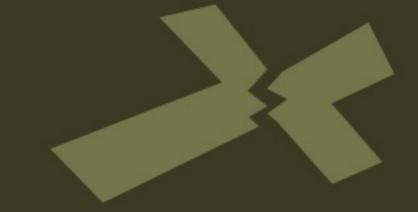


James 2:14-26

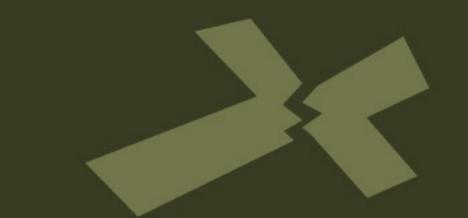


Faith without works is dead.



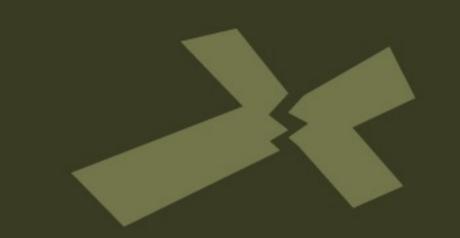
You see that a person is justified by works and not by faith alone.

James 2:24



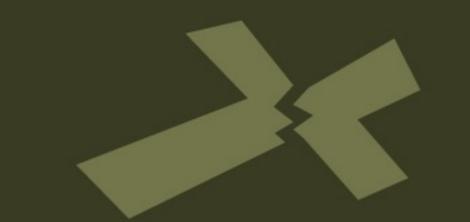
Yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law,

Galatians 2:16



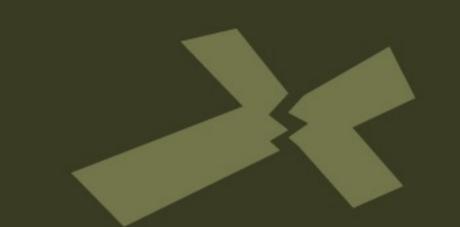
because by works of the law no one will be justified.

Galatians 2:16



For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.

Ephesians 2:8-9



You see that a person is justified by works and not by faith alone.

- James 2:24

For we hold that one is justified by faith apart from works of the law.

- Romans 3:28

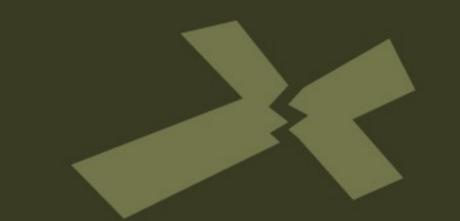


1. James and Paul are gospel partners.



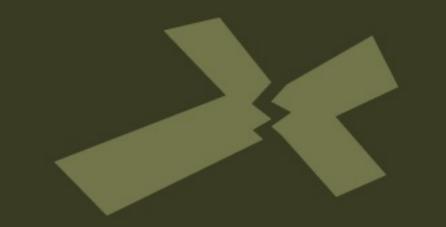
Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. I went up because of a revelation

Galatians 2:1-2



and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain.

Galatians 2:1-2



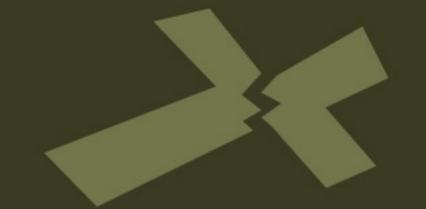
And when James and Cephas and John, who seemed to be pillars, perceived the grace that was given to me, they gave the right hand of fellowship to Barnabas and me, that we should go to the Gentiles and they to the circumcised.

Galatians 2:9

1. James and Paul are gospel partners.

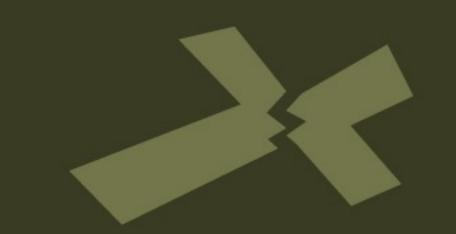


James and Paul are gospel partners.
James is writing to religious lazy people, and Paul to lost people.

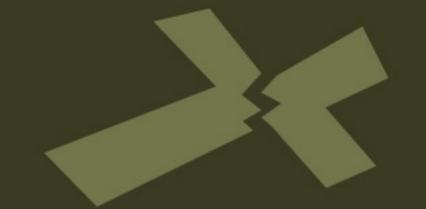


They gave the right hand of fellowship to Barnabas and me, that we should go to the **Gentiles** and they to the **circumcised** (Jews).

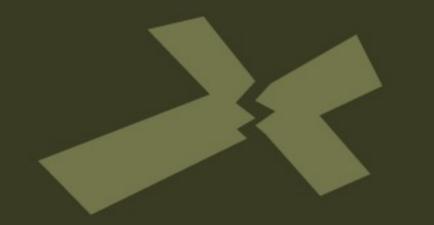
Galatians 2:9



James and Paul are gospel partners.
James is writing to religious lazy people, and Paul to lost people.



- 1. James and Paul are gospel partners.
- 2. James is writing to religious lazy people, and Paul to lost people.
- 3. James argues for proof of salvation, Paul argues for means for salvation.



You see that a person is justified by works and not by faith alone.

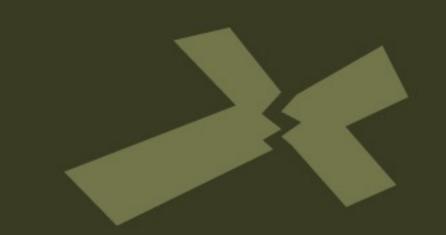
- James 2:24

For we hold that one is justified by faith apart from works of the law.

- Romans 3:28

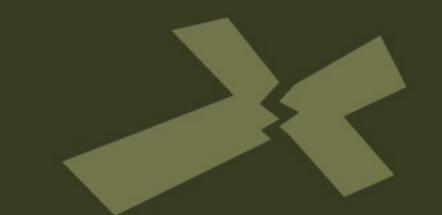
"What then shall we say was gained by Abraham, our forefather according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God.

Romans 4:1-3



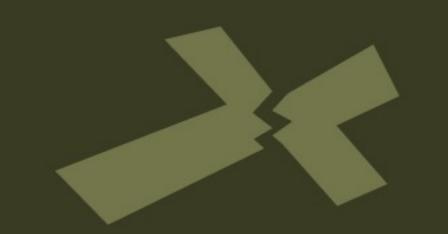
For what does the Scripture say? "Abraham believed God, and it was counted to him as righteousness."

Romans 4:1-3



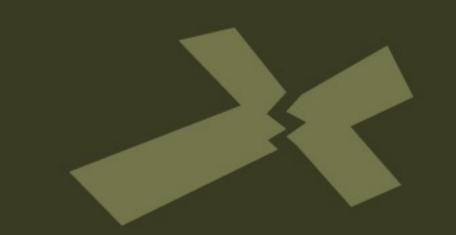
Was not Abraham our father justified by works when he offered up his son Isaac on the altar? You see that faith was active along with his works, and faith was completed by his works;

James 2:21-23



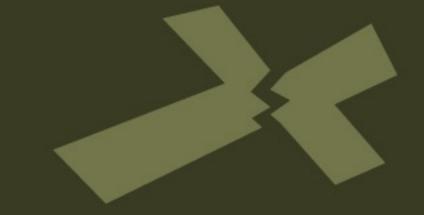
and the Scripture was fulfilled that says, "Abraham believed God, and it was counted to him as righteousness"—and he was called a friend of God.

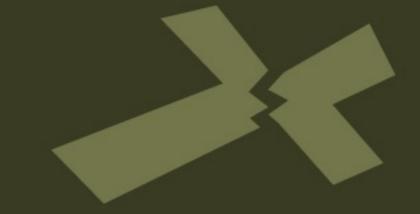
James 2:21-23



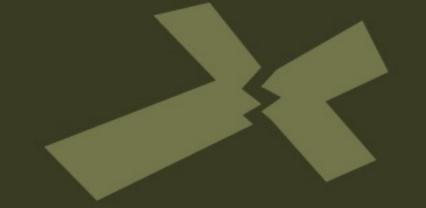
Abraham is justified (made right) by faith alone, but then he is justified (proven right) through his faith-filled works.

Living Faith Works

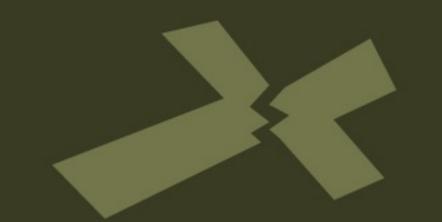




1. A Christian label without a changed life (2:14).



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- 2. Compassionate words without compassionate actions (2:15-17).



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- 3. Right doctrine without love for God (2:19).

- 1. A Christian label without a changed life (2:14).
- 2. Compassionate words without compassionate actions (2:15-17).
- 3. Right doctrine without love for God (2:19).
- 4. Fearful shuddering without real repentance (2:19).

